

ابن حبان وروايات المدلسين في صحيحه: شروط وأهداف ومنهج

Ibn Hibban and The Mudallisin's Narrations in his Book al-Sahih: Rule, Motive and Methodology

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المقدمة

إن التدليس علة تمنع صحة الحديث في علوم الحديث. والحديث الذي يتضمن التدليس في إسناده يحكم عليه بأنه ضعيف. وكان ابن حبان واحدا من المحدثين الذين جمعوا الأحاديث الصحيحة وهو ألف كتابه التقاسيم والأنواع لجمعها. وقد وضع ابن حبان في كتابه بعض الشروط لقبول روايات المدلسين. وبعد البحث تبين أن ابن حبان لم يكتف بوضع تلك الشروط فقط، بل له أهداف في إيراد رواياتهم ومنهج خاص في التعامل معها. فيهدف هذا البحث إلى دراسة هذه الشروط والأهداف والمنهج. ويتم ذلك باستخدام المنهج التحليلي والنقدي. كما أن هذا البحث يهدف إلى توضيح معنى التدليس عند ابن حبان مقارنة برأي غيره من المحدثين. الكلمات المفتاحية: صحيح ابن حبان، التدليس، شروط ابن حبان، أهداف ابن حبان، منهج ابن حبان، المدلسون.

Abstract

Tadlis i.e concealing the narrators is an *illah* i.e. a concealed flaws that is an obstruction for a Hadith to be classified as authentic in the science of Hadith,. A Hadith, which has *Tadlis* in its *sanad* (the chain of narration) will be

classified as *dhaif* (weak). Ibn Hibban was one of the muhaddithin who has compiled authentic hadiths in his book *al-Taqasim wa al-Anwa'*. In this book, he has put conditions in accepting the authenticity of Hadith narrated by a mudallis. After the study has been carried out, it shows that Ibn Hibban not only stipulated rules for the narrations of *mudallisin*, but he also has his own motive when putting them in his book and methodology while dealing with them. Hence, this research is intended to explain this matter. An analytical and critical methods will be utilized for the purpose of this study. It also focuses on the definition of *tadlis* according to Ibn Hibban and its comparison to other scholars of *hadith*.

Keywords: Sahih Ibn Hibban; *al-Tadlis*; Ibn Hibban's Conditions; Ibn Hibban's Motive; Ibn Hibban's Methodology; *al-Mudallisun*

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